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From: John M. Guynn

Comments: Serial No. 10/087,256

Please see attached.

Docket No.: 16096.5

\*\*\*\*\*

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PATENT APPLICATION  
Docket No. 16096.5

**JAN 09 2006**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Khemani et al.

Serial No. 10/087,256

Confirmation No. 4244

Filed: March 1, 2002

For: BIODEGRADABLE POLYMER BLENDS FOR  
USE IN MAKING FILMS, SHEETS AND OTHER  
ARTICLES OF MANUFACTURE

Examiner: Ana Lucrecia Woodward

Customer No.: 022913

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**Mail Stop AMENDMENT**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number (801) 328-1707 to the Patent and Trademark Office to phone no. (571) 273-8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (2 pages)
- Amendment "E" and Response (17 pages)

Dated this 9<sup>th</sup> day of January 2006.

Respectfully submitted,

**JOHN M. GUYNN**  
Attorney for Applicant  
Registration No. 36,153  
Customer No. 022913

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P. 03

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PATENT APPLICATION

Docket No. 16096.5

**WORKMAN | NYDEGGER**

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In re application of

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BIODEGRADABLE POLYMER BLENDS FOR  
USE IN MAKING FILMS, SHEETS AND OTHER  
ARTICLES OF MANUFACTURE

Examiner:

Ana Lucrecia Woodward

Customer No.:

022913

Art Unit  
1711

Mail Stop AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith are Amendment "E" and Response for entry in the above-identified application.

The fee for additional claims required for Amendment "E" and Response, is determined as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
Total = 25	25	= 0	x		X 50	0
Independent = 4	4	= 0	x		X	0
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			++		++	0
			TOTAL		TOTAL	\$0

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Commissioner for Patents  
Page 2 of 2

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

Dated this 9<sup>th</sup> day of January 2006.

Respectfully submitted,



JOHN M. GUINN  
Registration No. 36,153  
Attorneys for Applicant  
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Examiner: Ana Lucrecia Woodward

Customer No.: 022913

) Art Unit  
) 1711SUPPLEMENTAL AMENDMENT "E" AND RESPONSEMail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of November 17, 2005, please amend the above-identified application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.